



Join us May 17-18, 2019

Half Marathon 5K Run/Walk
 Main Street Mile Kid's Main St. Mile

Vendors

Booths: 10 ft. x 8 ft.

The vendor fee includes one 6 ft. table, linen and two chairs. Electricity is available upon request (limited availability).

Location:

The Expo will be located at the Hilton Columbia Center found at 924 Senate Street. The Finish Line area is located on Park Street between Senate and Pendleton.

Parking:

Complimentary vendor parking available at the Park Street garage located at 1007 Park Street. Vouchers will be provided on-site.

Sampling/Selling/Giveaways:

Food samples must be prepackaged and no larger than 2 oz. Larger quantities of food for sampling are not permitted.

Timing:

Expo: May 17: Setup, 8:30-10:45 a.m. | Expo opens at 11 a.m. | Expo closes at 7:30 p.m. | Breakdown 7:30 p.m.-8:30 p.m.

*Vendors may leave items at Hilton overnight. Room will be locked and re-opened at 6:00 a.m. on Saturday, 5/18.

Event	Non-profit Rate	Corporate Rate
Expo (5/17)	\$75	\$200
Finish Line (5/18)	\$50	\$100
Expo and Finish Line (5/17 + 5/18)	\$100	\$250



Sign me up!

- Expo + Finsih Line (\$100 Non-profit) Expo + Finish Line (\$250 Corporate)
- Expo only (\$75 Non-profit) Expo only (\$200 Corporate)
- Finish Line only (\$100 Non-profit) Finish Line only (\$250 Corporate) 10' x 10' tent (\$120)

Company (how it will appear in print) _____

10 ft. x 8 ft. booth Electricity requested? Yes No

Contact Name _____ Title _____

Address _____ City/State/ZIP _____

Work Phone _____ Cell phone _____

Email _____ Social channels/handles _____

Are you planning to sample a product, sell a product or give away promotional items? Yes No (If yes, please explain.) _____

Check enclosed (made payable to Carolina Marathon Association) | Federal Tax ID # is 57-0989561

Visa MasterCard American Express Discover

Account number: _____ Name on card: _____

Expiration date: _____ Amount to be charged to credit card: \$ _____

Signature: _____

Please return your completed form by May 3 to Katie Miller at Katie.Miller@GovernorsCupSC.org