



HALF MARATHON

5K RUN/WALK

MAIN STREET MILE

KID'S MAIN ST. MILE

Vendors

Booths: 10 ft. x 10 ft.

The vendor fee includes one 6 ft. table, linen and two chairs. Electricity is available upon request for Saturday only. Power is not available on Friday for Kids Main Street Mile).

TENTS:

is 10 x 10 ft tents can also be available to rent for an additional charge of \$120

Location:

Kids Main Street Mile expo event will be at the First Citizens Plaza located at 1230 Main Street. The Finish Line area is located on Park Street between Senate and Pendleton.

Parking:

For Friday night, you can unload in the First Citizens Bank parking lot and then move your car to street parking. On Saturday morning, you can unload your car at the Finish Line and then move your car to street parking.

Timing:

Kids Main Street Mile: Feb. 19: Setup, 4:00 p.m.-5:00 p.m. | Event, 6:00 p.m. -7:30 p.m. | Breakdown, 7:30 p.m.- 8:30 p.m.

Finish Line: Feb. 20: Setup, 6:45-7:45 a.m. | Festival, 8 a.m. - 11:30 a.m. | Breakdown, 11:30 p.m. -12:00 p.m.

Event	Non-profit Rate	Corporate Rate
Kids Main Street Mile (2/21)	\$50	\$100
Finish Line (2/22)	\$50	\$100
KMSM & Finish Line (2/21 + 2/22)	\$75	\$175

Sign me up!

- KMSM + Finish Line (\$75 Non-profit)
 KMSM + Finish Line (\$175 Corporate)
 KMSM only (\$50 Non-profit)
 KMSM only (\$100 Corporate)
 Finish Line only (\$50 Non-profit)
 Finish Line only (\$100 Corporate)
 10' x 10' tent (\$120)

Company (how it will appear in print) _____

10 ft. x 8 ft. booth Electricity requested? Yes No

Contact Name _____ Title _____

Address _____ City/State/ZIP _____

Work Phone _____ Cell phone _____

Email _____ Social channels/handles _____

Are you planning to sample a product, sell a product or give away promotional items? Yes No (If yes, please explain.) _____

Check enclosed (made payable to Carolina Marathon Association) | Federal Tax ID # is 57-0989561

Visa MasterCard American Express Discover

Account number: _____ Name on card: _____

Expiration date: _____ Amount to be charged to credit card: \$ _____

CVV # _____ Signature: _____

Please return your completed form by February 10 to Katie Miller at Katie.Miller@GovernorsCupSC.org